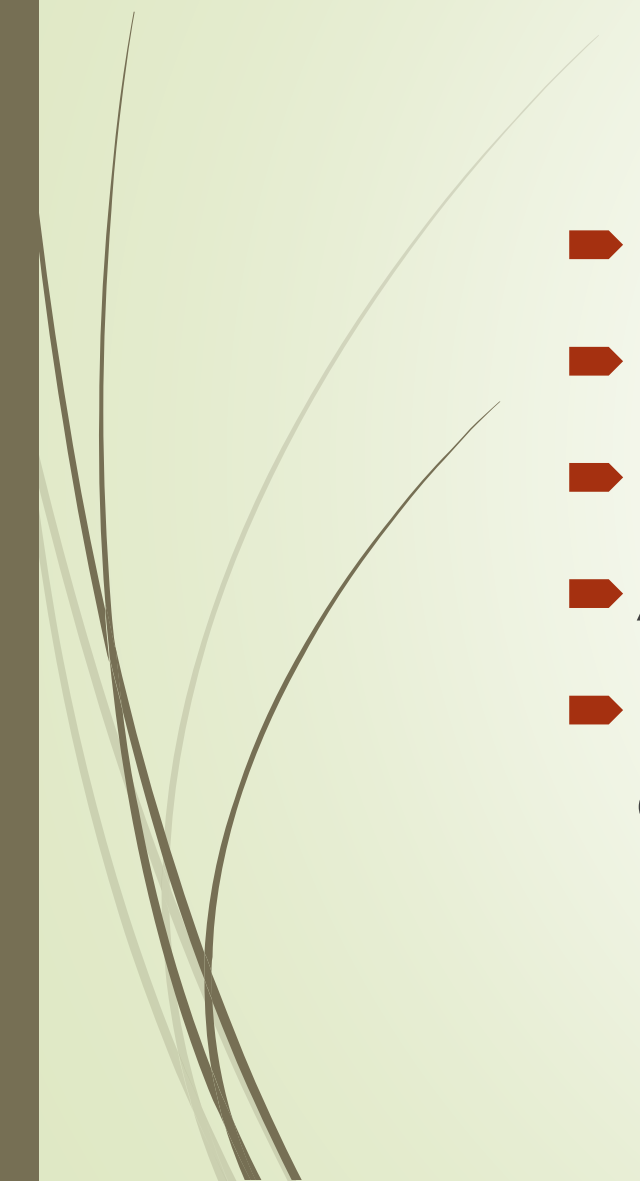




5 Marks of a Christian Leader



5 Marks of a Christian Leader

- Recognizing the glory of God in others
 - Loving those you like ... and those you don't like
 - Reading and meditating on Scripture
 - Acknowledging your helplessness
 - Building up others and bringing the light out of others
- 

Recognizing the glory of God in others





Recognizing the glory of God in others

The Baptismal Covenant (BCP 304):


Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Loving those you like ... and those you don't like




*"I don't dislike him. I just don't like him,
which is quite different."*

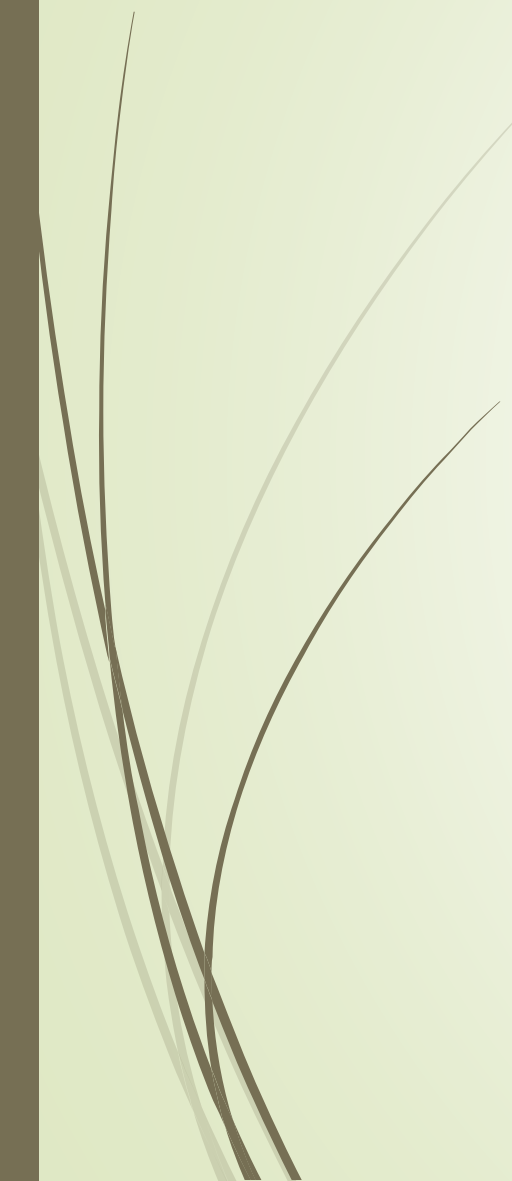


Loving those you like ... and those you don't like

- ▶ **John 3:16** – For God so *loved* the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.
- ▶ **Matthew 5:43-48** – Jesus said, "You have heard that it was said, 'You shall love your neighbor and hate your enemy.' *But I say to you, Love your enemies* and pray for those who persecute you, so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous. For if you love those who love you, what reward do you have? Do not even the tax-collectors do the same? And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same? Be perfect, therefore, as your heavenly Father is perfect.
- ▶ **Galatians 5:6** – For in Christ Jesus neither circumcision nor uncircumcision counts for anything; *the only thing that counts is faith working through love.*
- ▶ **Colossians 5:6** – For we have heard of your faith in Christ Jesus and of *the love* that you have for all the saints

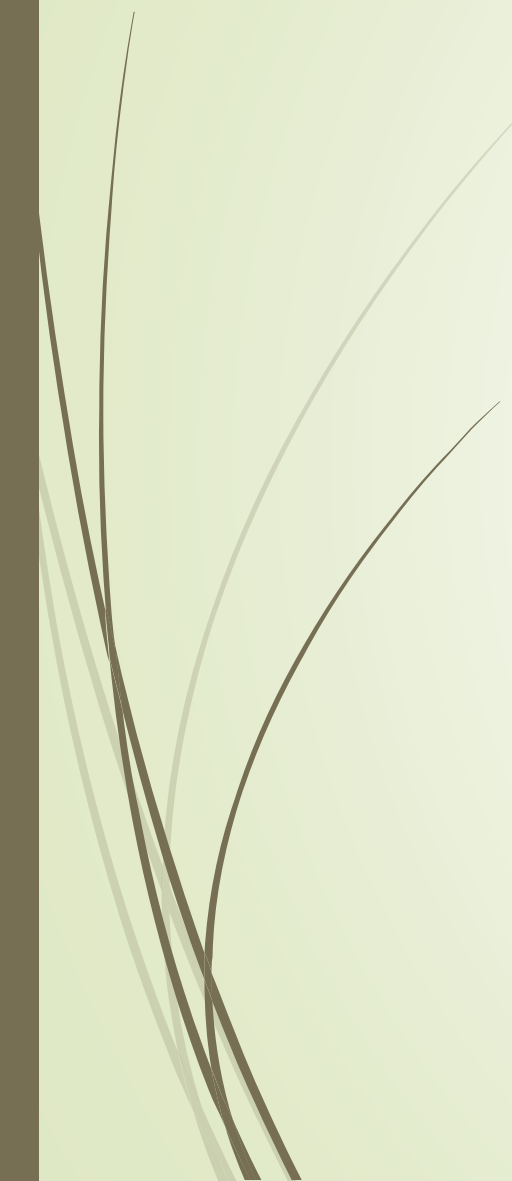


Loving those you like ... and those you don't like

1. Pausing
 2. Noticing
 3. Opening
 4. Yielding
 5. Stretching
 6. Responding
- 



Reading and Meditating on Scripture



Bryan Owen says, “The implications for the Christian life are profound, for we not only worship Jesus as Lord and Savior. We also revere him as ‘an example of godly life,’ acknowledging that we are called ‘to follow daily in the blessed steps of his most holy life’ (Book of Common Prayer [1979], p. 232). If we are to share God’s love and compassion, if we seek to stay true to our mission as the Church, if we seek to be faithful disciples even when it’s difficult to do so, then we must adopt the same spiritual practices that sustained Jesus.”



Reading and Meditating on Scripture

5 Holy Habits of Christian Discipleship:

1. Reading and meditating on God's Word
2. Daily prayer
3. Weekly attendance at worship
4. Servant ministry
5. Giving for the spread of God's kingdom

Reading and Meditating on Scripture

iPad 5:15 PM 90%

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St. Mark's Feast Day

We will celebrate St. Mark's Feast Day on Sunday, April 24 at 11:15am.

Worship with one service at 11:15am.

Take our Parish Picture following the service. So, wear your red!

Feast with a fish fry.

Enjoy some of the finest bluegrass music this side of the Brazos River.

Celebrate the success of Growing in Grace!

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Sacraments

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St. Mark's Feast Day

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Reading and Meditating on Scripture

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the Lectionary

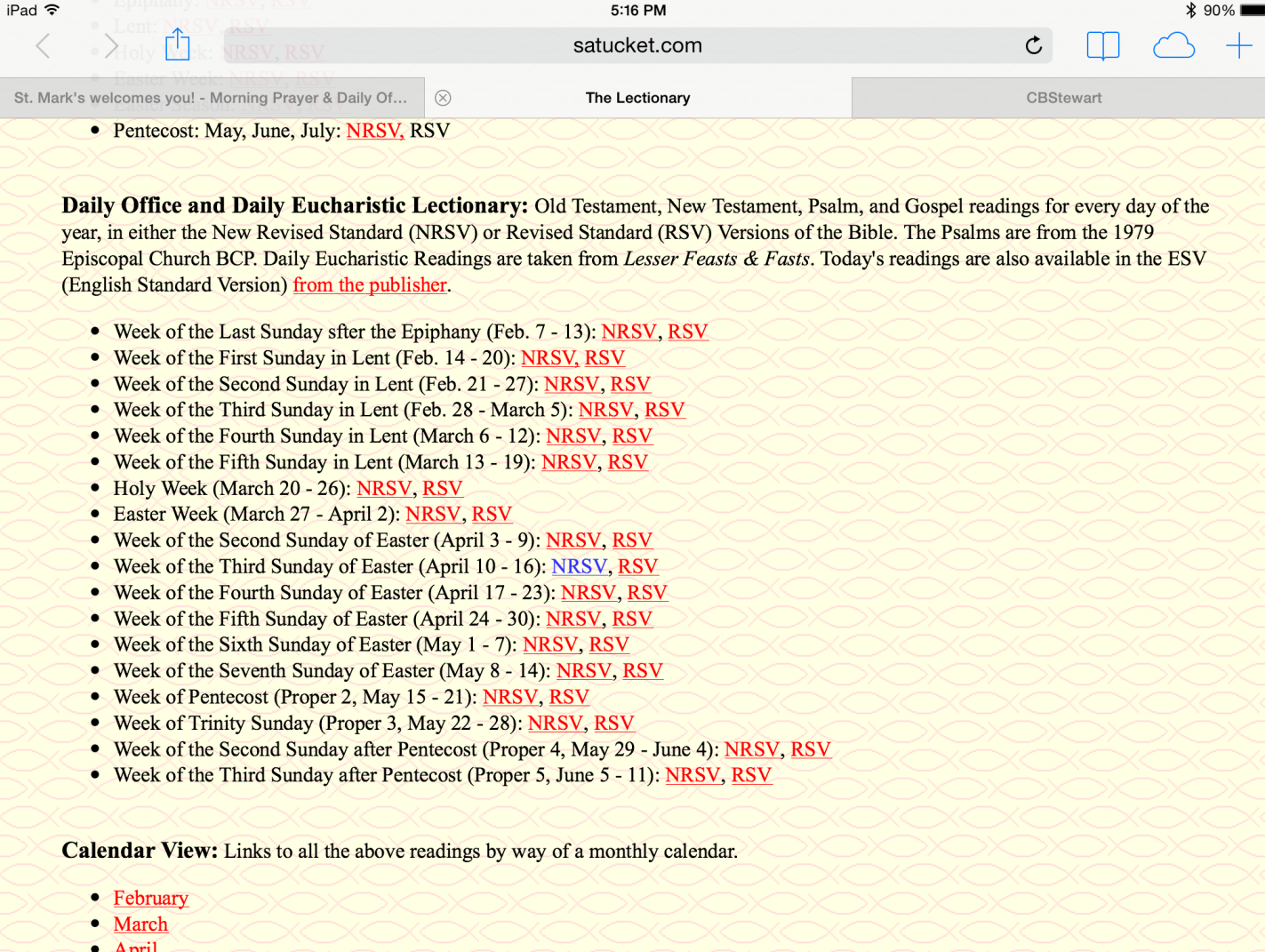
*A collection of Lectionary resources for the Episcopal Church.
Updated every Sunday night.*

Next Sunday's Readings:

Full text of the Sunday Bible readings, following the Revised Common, Episcopal, Roman Catholic, Anglican Church of Canada, and Church of England Lectionaries. The text is from the NRSV translation of the Bible (except for the Episcopal Psalm, which is from the US Book of Common Prayer) and is in RTF format, which is editable by nearly all word processors. Clicking on one of the links below will probably bring up a "helper program" (WordPad or MS Word if you have Windows). You may then either read the file, or save it to disk and then read or edit it with your favorite Word Processor.

- [Third Sunday of Easter](#) (April 10)
- [Fourth Sunday of Easter](#) (April 17)

Reading and Meditating on Scripture



The screenshot shows a mobile browser interface on an iPad. The address bar displays 'satucket.com'. The page title is 'The Lectionary' and the author is 'CBStewart'. The page content includes a list of Bible readings for various seasons, a description of the 'Daily Office and Daily Eucharistic Lectionary', and a 'Calendar View' section with links for February, March, and April.

St. Mark's welcomes you! - Morning Prayer & Daily Of... ⓧ The Lectionary CBStewart

- Pentecost: May, June, July: [NRSV](#), [RSV](#)

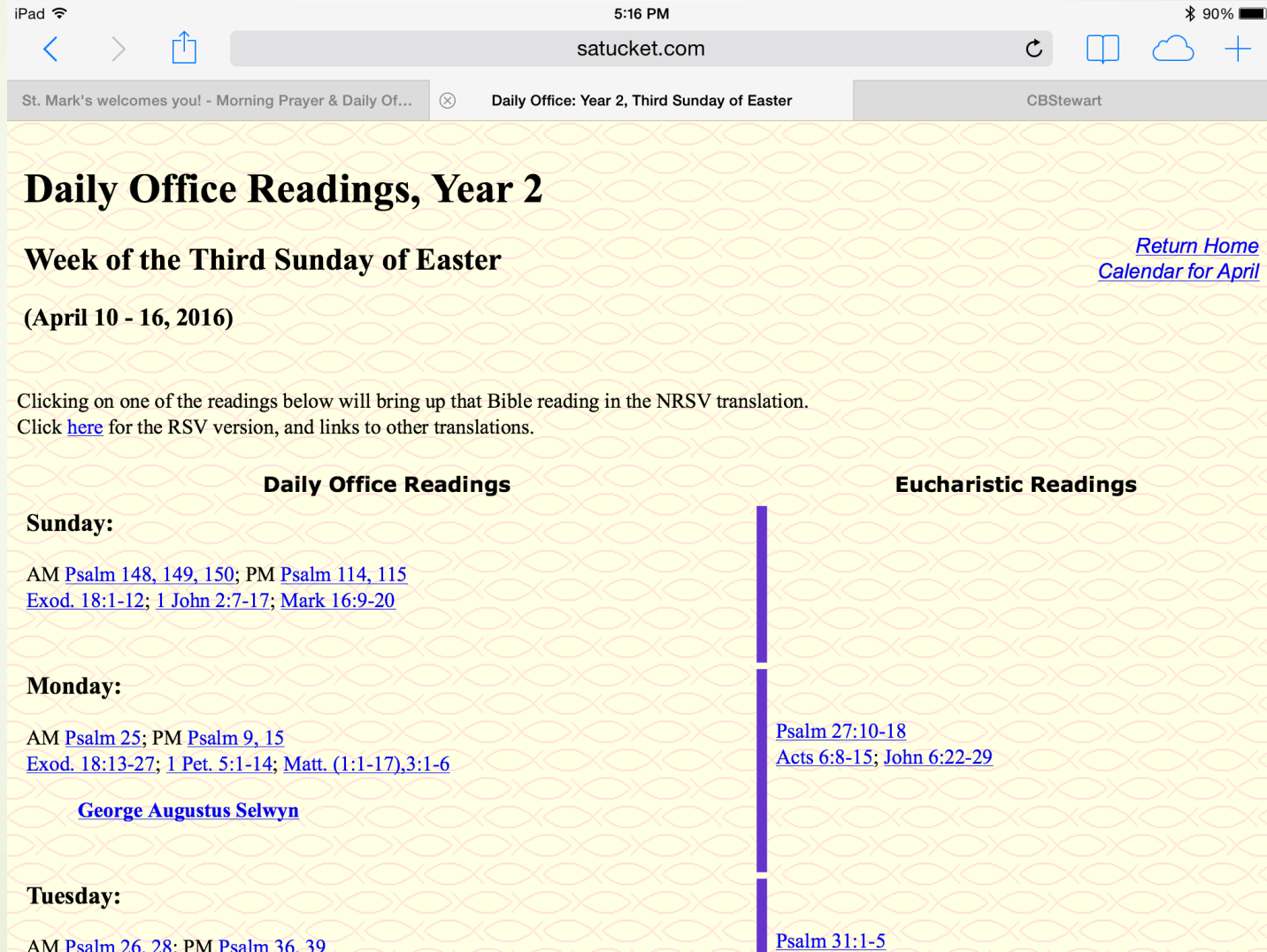
Daily Office and Daily Eucharistic Lectionary: Old Testament, New Testament, Psalm, and Gospel readings for every day of the year, in either the New Revised Standard (NRSV) or Revised Standard (RSV) Versions of the Bible. The Psalms are from the 1979 Episcopal Church BCP. Daily Eucharistic Readings are taken from *Lesser Feasts & Fasts*. Today's readings are also available in the ESV (English Standard Version) [from the publisher](#).

- Week of the Last Sunday after the Epiphany (Feb. 7 - 13): [NRSV](#), [RSV](#)
- Week of the First Sunday in Lent (Feb. 14 - 20): [NRSV](#), [RSV](#)
- Week of the Second Sunday in Lent (Feb. 21 - 27): [NRSV](#), [RSV](#)
- Week of the Third Sunday in Lent (Feb. 28 - March 5): [NRSV](#), [RSV](#)
- Week of the Fourth Sunday in Lent (March 6 - 12): [NRSV](#), [RSV](#)
- Week of the Fifth Sunday in Lent (March 13 - 19): [NRSV](#), [RSV](#)
- Holy Week (March 20 - 26): [NRSV](#), [RSV](#)
- Easter Week (March 27 - April 2): [NRSV](#), [RSV](#)
- Week of the Second Sunday of Easter (April 3 - 9): [NRSV](#), [RSV](#)
- Week of the Third Sunday of Easter (April 10 - 16): [NRSV](#), [RSV](#)
- Week of the Fourth Sunday of Easter (April 17 - 23): [NRSV](#), [RSV](#)
- Week of the Fifth Sunday of Easter (April 24 - 30): [NRSV](#), [RSV](#)
- Week of the Sixth Sunday of Easter (May 1 - 7): [NRSV](#), [RSV](#)
- Week of the Seventh Sunday of Easter (May 8 - 14): [NRSV](#), [RSV](#)
- Week of Pentecost (Proper 2, May 15 - 21): [NRSV](#), [RSV](#)
- Week of Trinity Sunday (Proper 3, May 22 - 28): [NRSV](#), [RSV](#)
- Week of the Second Sunday after Pentecost (Proper 4, May 29 - June 4): [NRSV](#), [RSV](#)
- Week of the Third Sunday after Pentecost (Proper 5, June 5 - 11): [NRSV](#), [RSV](#)

Calendar View: Links to all the above readings by way of a monthly calendar.

- [February](#)
- [March](#)
- [April](#)

Reading and Meditating on Scripture



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Daily Office Readings, Year 2

Week of the Third Sunday of Easter

[Return Home](#)
[Calendar for April](#)

(April 10 - 16, 2016)

Clicking on one of the readings below will bring up that Bible reading in the NRSV translation. Click [here](#) for the RSV version, and links to other translations.

Daily Office Readings	Eucharistic Readings
Sunday: AM Psalm 148, 149, 150 ; PM Psalm 114, 115 Exod. 18:1-12 ; 1 John 2:7-17 ; Mark 16:9-20	
Monday: AM Psalm 25 ; PM Psalm 9, 15 Exod. 18:13-27 ; 1 Pet. 5:1-14 ; Matt. (1:1-17),3:1-6 George Augustus Selwyn	Psalm 27:10-18 Acts 6:8-15 ; John 6:22-29
Tuesday: AM Psalm 26, 28 ; PM Psalm 36, 39	Psalm 31:1-5

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AM [Psalm 37:1-18](#); PM [Psalm 37:19-42](#)
[Exod. 20:1-21](#); [Col. 1:24-2:7](#); [Matt. 4:1-11](#)

[\[Edward Demby & Henry Delany\]](#)

Friday:

AM [Psalm 105:1-22](#); PM [Psalm 105:23-45](#)
[Exod. 24:1-18](#); [Col 2:8-23](#); [Matt. 4:12-17](#)

[\[Damien & Marianne\]](#)

Saturday:

AM [Psalm 30, 32](#); PM [Psalm 42, 43](#)
[Exod. 25:1-22](#); [Col. 3:1-17](#); [Matt. 4:18-25](#)

[\[Mary \(Molly\) Brant\]](#)

[Psalm 66:14-18](#)
[Acts 8:26-40](#); [John 6:44-51](#)

[Psalm 117](#)
[Acts 9:1-20](#); [John 6:52-59](#)

[Psalm 116:10-17](#)
[Acts 9:31-42](#); [John 6:60-69](#)

Author: Charles Wohlers, <mailto:chadwohl@satucket.com>

Return to [The Lectionary Home Page](#)

Reading and Meditating on Scripture

iPad 9:05 AM 100%

bible.oremus.org

St. Mark's welcomes you! - Morning Prayer & Daily Of... oremus Bible Browser : John 6:60-69 CBStewart

oremus Bible Browser

make Quicklink

Omit verse numbers; Omit footnotes
 Show section headings; Omit passage reference
 Omit adjacent passage references

Remove hidden text

John 6:60-69

60 When many of his disciples heard it, they said, 'This teaching is difficult; who can accept it?' ⁶¹But Jesus, being aware that his disciples were complaining about it, said to them, 'Does this offend you? ⁶²Then what if you were to see the Son of Man ascending to where he was before? ⁶³It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. ⁶⁴But among you there are some who do not believe.' For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. ⁶⁵And he said, 'For this reason I have told you that no one can come to me unless it is granted by the Father.'

66 Because of this many of his disciples turned back and no longer went about with him. ⁶⁷So Jesus asked the twelve, 'Do you also wish to go away?' ⁶⁸Simon Peter answered him, 'Lord, to whom can we go? You have the words of eternal life. ⁶⁹We have come to believe and know that you

Reading and Meditating on Scripture

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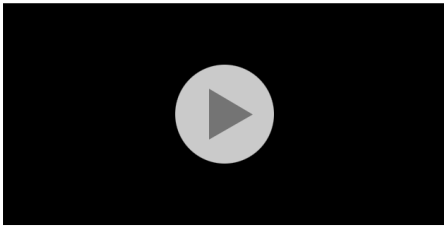

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The Offices in Audio
from The Episcopal Church in Garrett County, Maryland

Morning Prayer



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PRAY AS YOU GO

appeal What's that music? go deeper ignatian spirituality about credits contact feedback

support

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	WEEKEND
4 april Luke 1:26-38 The Annunciation of the Lord	5 april John 3:7-15	6 april John 3:16-21	7 april Acts 5:27-33	8 april Acts 5:34-39	9/10 april Acts 5:27-32; 40-41
11 april John 6:22-29	12 april Acts 7:51-8:1	13 april John 6:25-40	14 april John 6:44-51	15 april Acts 9:1-6, 10-17, 20	16/17 april

Reading and Meditating on Scripture

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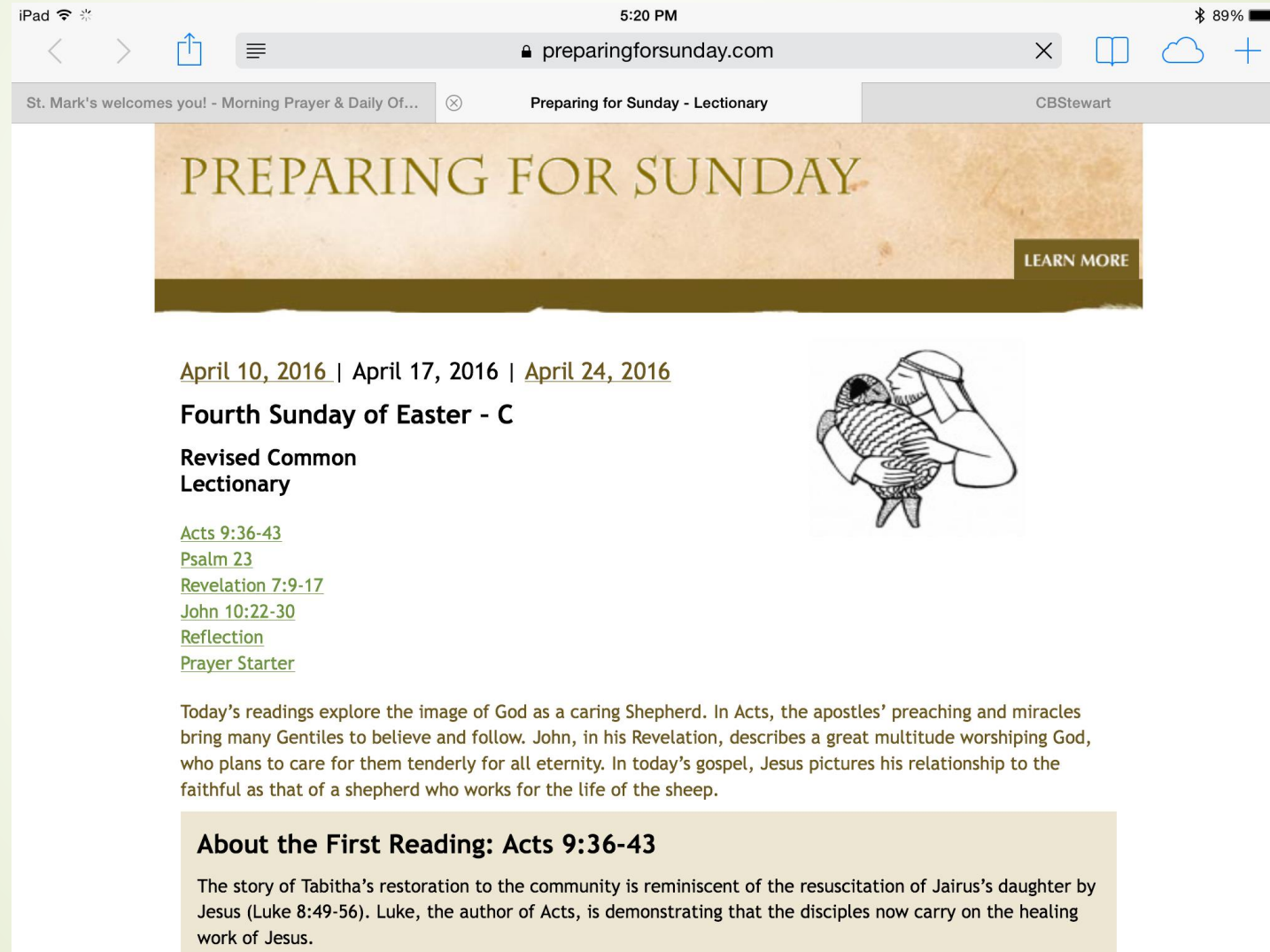
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Fourth Sunday of Easter - C

Revised Common Lectionary

[Acts 9:36-43](#)
[Psalm 23](#)
[Revelation 7:9-17](#)
[John 10:22-30](#)
[Reflection](#)
[Prayer Starter](#)

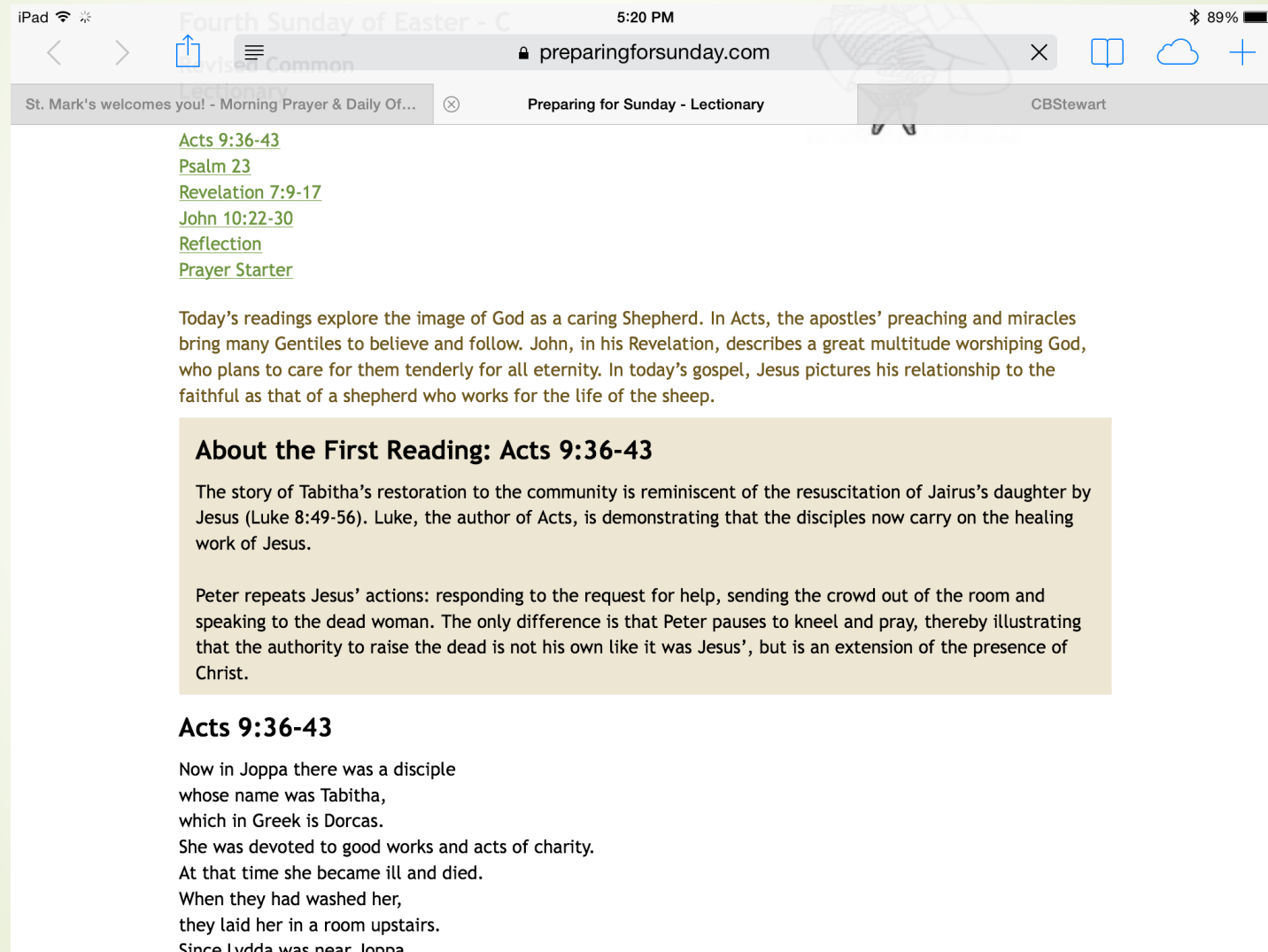


Today's readings explore the image of God as a caring Shepherd. In Acts, the apostles' preaching and miracles bring many Gentiles to believe and follow. John, in his Revelation, describes a great multitude worshiping God, who plans to care for them tenderly for all eternity. In today's gospel, Jesus pictures his relationship to the faithful as that of a shepherd who works for the life of the sheep.

About the First Reading: Acts 9:36-43

The story of Tabitha's restoration to the community is reminiscent of the resuscitation of Jairus's daughter by Jesus (Luke 8:49-56). Luke, the author of Acts, is demonstrating that the disciples now carry on the healing work of Jesus.

Reading and Meditating on Scripture



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[Acts 9:36-43](#)
[Psalm 23](#)
[Revelation 7:9-17](#)
[John 10:22-30](#)
[Reflection](#)
[Prayer Starter](#)

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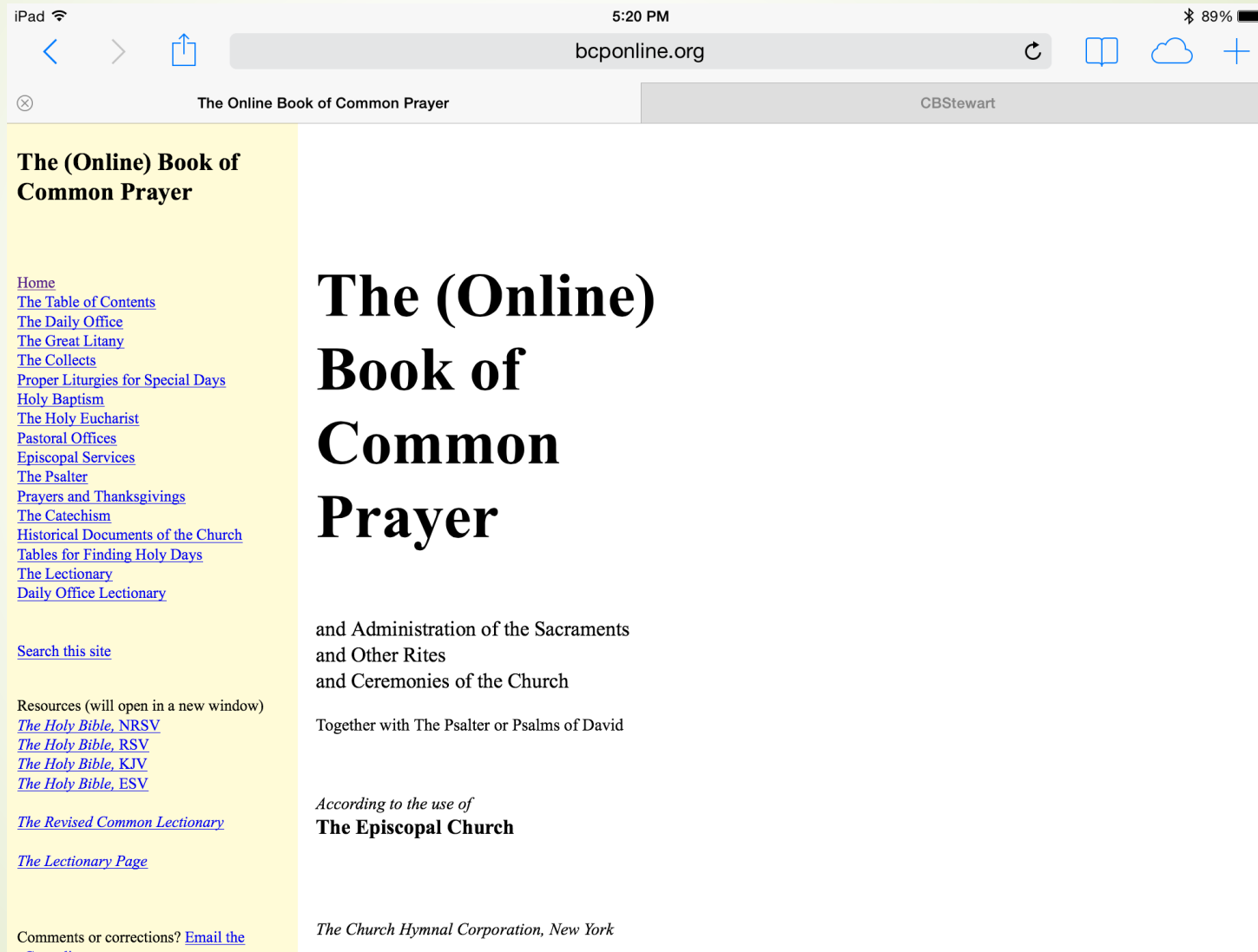
The story of Tabitha's restoration to the community is reminiscent of the resuscitation of Jairus's daughter by Jesus (Luke 8:49-56). Luke, the author of Acts, is demonstrating that the disciples now carry on the healing work of Jesus.

Peter repeats Jesus' actions: responding to the request for help, sending the crowd out of the room and speaking to the dead woman. The only difference is that Peter pauses to kneel and pray, thereby illustrating that the authority to raise the dead is not his own like it was Jesus', but is an extension of the presence of Christ.

Acts 9:36-43

Now in Joppa there was a disciple
whose name was Tabitha,
which in Greek is Dorcas.
She was devoted to good works and acts of charity.
At that time she became ill and died.
When they had washed her,
they laid her in a room upstairs.
Since Lydda was near Joppa,

Reading and Meditating on Scripture



The screenshot shows an iPad browser interface. At the top, the status bar displays 'iPad', signal strength, '5:20 PM', and '89%' battery. The browser address bar shows 'bcponline.org'. Below the address bar, the page title is 'The Online Book of Common Prayer' and the user is logged in as 'CBStewart'. The main content area features a large heading: 'The (Online) Book of Common Prayer' followed by 'and Administration of the Sacraments and Other Rites and Ceremonies of the Church' and 'Together with The Psalter or Psalms of David'. Below this, it states 'According to the use of The Episcopal Church'. At the bottom, it reads 'The Church Hymnal Corporation, New York'. A left sidebar contains a list of navigation links such as 'Home', 'The Table of Contents', 'The Daily Office', 'The Great Litany', 'The Collects', 'Proper Liturgies for Special Days', 'Holy Baptism', 'The Holy Eucharist', 'Pastoral Offices', 'Episcopal Services', 'The Psalter', 'Prayers and Thanksgivings', 'The Catechism', 'Historical Documents of the Church', 'Tables for Finding Holy Days', 'The Lectionary', and 'Daily Office Lectionary'. There is also a search bar and a section for resources like 'The Holy Bible, NRSV', 'The Holy Bible, RSV', 'The Holy Bible, KJV', 'The Holy Bible, ESV', 'The Revised Common Lectionary', and 'The Lectionary Page'. A footer link says 'Comments or corrections? Email the'.

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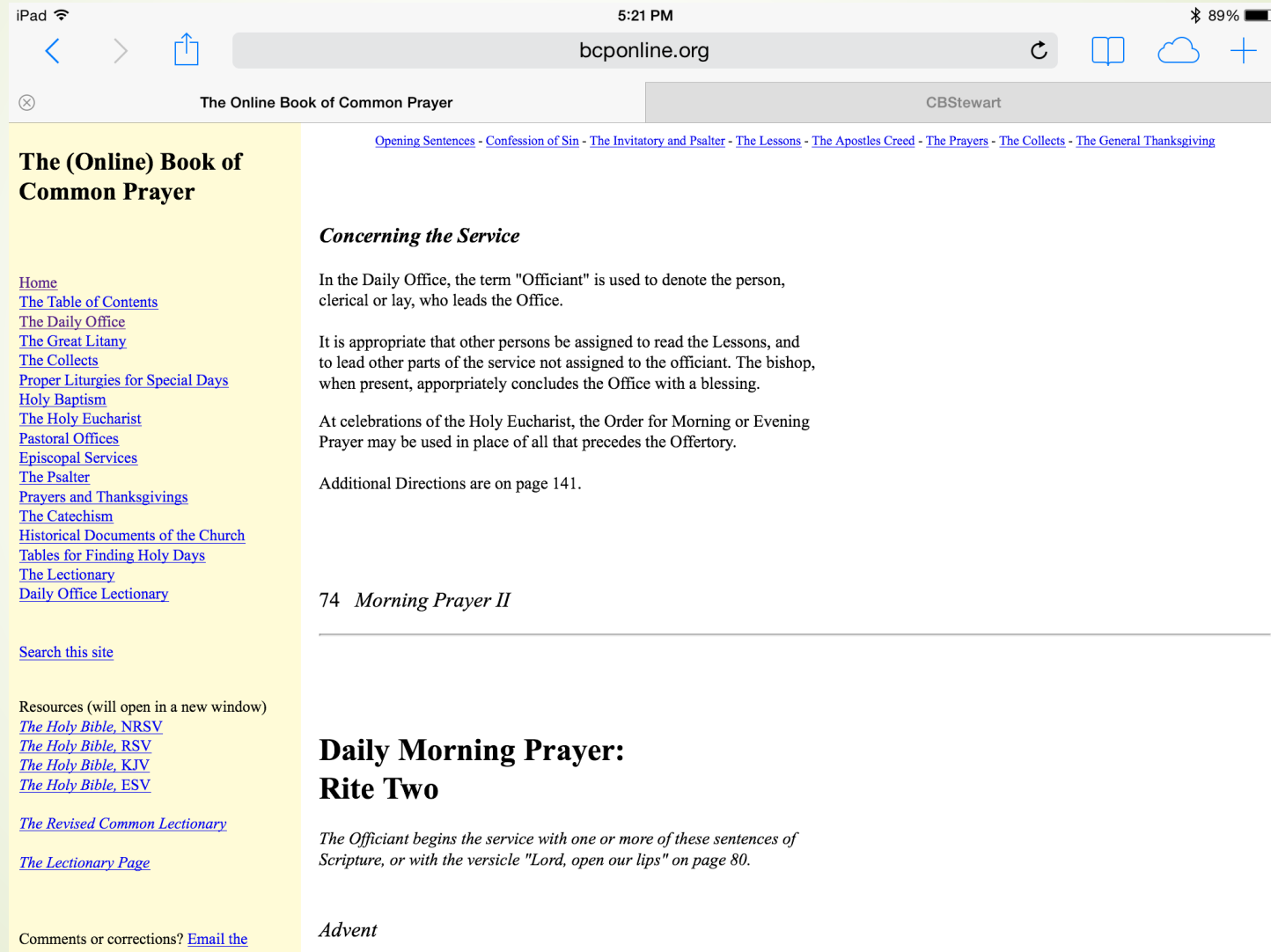
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[Daily Morning Prayer: Rite One](#)
[Daily Evening Prayer: Rite One](#)
[Daily Morning Prayer: Rite Two](#)
[An Order of Service for Noonday](#)
[An Order of Worship for the Evening](#)
[Daily Evening Prayer: Rite Two](#)
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Reading and Meditating on Scripture



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Concerning the Service

In the Daily Office, the term "Officiant" is used to denote the person, clerical or lay, who leads the Office.

It is appropriate that other persons be assigned to read the Lessons, and to lead other parts of the service not assigned to the officiant. The bishop, when present, appropriately concludes the Office with a blessing.

At celebrations of the Holy Eucharist, the Order for Morning or Evening Prayer may be used in place of all that precedes the Offertory.

Additional Directions are on page 141.

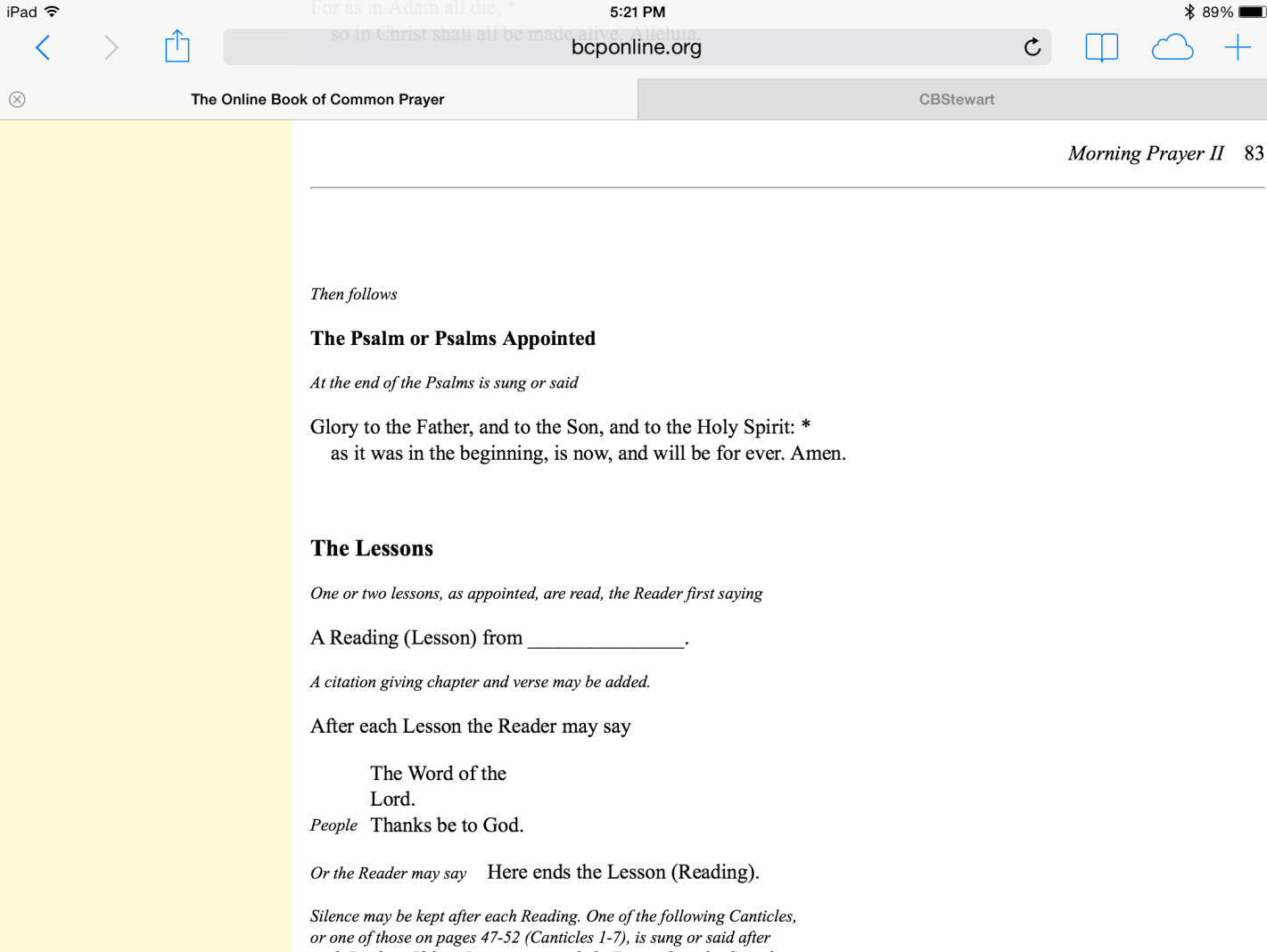
74 *Morning Prayer II*

Daily Morning Prayer: Rite Two

The Officiant begins the service with one or more of these sentences of Scripture, or with the versicle "Lord, open our lips" on page 80.

Advent

Reading and Meditating on Scripture



For as in Adam all die, *
so in Christ shall all be made alive, *Alleluia*

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The Online Book of Common Prayer CBStewart

Morning Prayer II 83

Then follows

The Psalm or Psalms Appointed

At the end of the Psalms is sung or said

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

One or two lessons, as appointed, are read, the Reader first saying

A Reading (Lesson) from _____.

A citation giving chapter and verse may be added.

After each Lesson the Reader may say

The Word of the
Lord.

People Thanks be to God.

Or the Reader may say Here ends the Lesson (Reading).

Silence may be kept after each Reading. One of the following Canticles, or one of those on pages 47-52 (Canticles 1-7), is sung or said after each Reading. If those Canticles are used, the Lesson from the Gospel is



Acknowledging your helplessness

The Baptismal Covenant (BCP 304):

Celebrant Will you ...?

People I will, *with God's help.*



Acknowledging your helplessness

- **Philippians 4:13** – I can do all things through him who strengthens me.
- **Ephesians 3:8b (the Voice)** – But here I am, a grace-made man, privileged to be an echo of His voice.



Building up others and bringing the light out of others

- **1 Thessalonians 5:11** – Therefore encourage one another and build up each other, as indeed you are doing.



5 Marks of a Christian Leader

- Recognizing the glory of God in others
 - Loving those you like ... and those you don't like
 - Reading and meditating on Scripture
 - Acknowledging your helplessness
 - Building up others and bringing the light out of others
- 